

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

APR 27 1981

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

APR 27 1981

The applicant Donald N. & Alan G. Donderp; 201 West Telegraph, Carson City, Nev.  
And International Tungsten & Minerals Corp. of Nevada 89701

P.O. Box 333

of Dayton

Street and No. or P.O. Box No.

City or Town

Nevada

89403

State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

29 July, 1977-Nevada

1. The source of the proposed appropriation is an unnamed spring  
Name of stream, lake or other source.

2. The amount of water applied for is 0.3 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for mining, milling, & domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: S 56 10' E, 2169.8' from the N.W.

Corner of Section 21, T 16 N, R 21 E, M.D.B. M and being within the NE¼ NW¼ of  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, afore said Section 21  
it should be stated.

6. Place of use NE¼ NW¼; SE¼ NW¼; NE¼ SW¼ of Section 21, T 16 N, R 21 E, M.D.B.&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about 1 January and end about 31 December, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) small storage ponds and 2" pvc pipe fed  
by gravity to a gold & silver pad leaching operation and additional well &  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.  
pump

9. Estimated cost of works.....\$20,000.00
10. Estimated time required to construct works.....2 years  
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use.....2 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/R. W. Craig  
Signature, applicant or agent

Compared bl/sg.....  
Box 333  
Dayton Nevada 89403

DENIAL.....OF STATE ENGINEER

deny  
This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the applicants have failed to submit the permit fees required under the provisions of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of July  
A.D. 19 88